



Monterey Educational Risk Management Authority
P.O. Box 3320, Salinas, CA 93912
www.merma.org

President
Gerald Stratton
Salinas City ESD

Vice President
Rory Livingston
King City USD

EXECUTIVE COMMITTEE MEETING

Date: January 9, 2019
Time: 1:30 p.m.

Location: MERMA
76 Stephanie Drive
Salinas, CA 93901
(831) 783-3300

- A Action**
- I Information**
- 1 Attached**
- 2 Hand Out**
- 3 Separate Cover**
- 4 Verbal**
- 5 Previously Mailed**

PAGE **A. CALL TO ORDER**

B. ROLL CALL

C. APPROVAL OF AGENDA AS POSTED

A

D. PUBLIC COMMENTS

This time is reserved for members of the public to address the Executive Committee on matters of MERMA that are of interest to them.

E. CONSENT CALENDAR

A 1

All matters listed under the consent calendar are considered routine with no separate discussion necessary. Any member of the public or Executive Committee may request any item to be considered separately.

- 1. Executive Committee Minutes – November 14, 2018
- 2. Payment Registers and Board Reports – November, December 2018
- 3. Treasurer’s Report – June 2018

F. ADMINISTRATIVE REPORTS

I 4

1. President’s Report

President Stratton will address the Committee on items pertaining to MERMA.

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and financial assets of our member districts in order to support
the future of public education.*



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- 2. **Pool Administrator’s Report**
Alliant Insurance Services will update the Executive Committee on matters pertinent to MERMA.
- 3. **Claims Administrator’s Report**
Intercare Staff will update the Committee on claims administration activities.
- 4. **Executive Committee**
The Executive Committee may comment or report on various matters or concerns of the JPA.

G. JPA BUSINESS

- 1. **Deadly Weapons Response Coverage** A 1
The Executive Committee asked for this item to be brought back for further discussion and possible action regarding coverage for responding to events involving assaults with deadly weapons.
- 2. **Loss Control Services Quarterly Report** I 1
Julio Jauregui, Loss Control Manager, will provide a summary of activities for the 2nd Quarter 2018-19.
- 3. **Administrative Service Agreement** A 1
Marcus Beverly and Matt Gowan will present the ad hoc committee’s recommendation regarding the administrative services agreement with Alliant.

H. CLOSING COMMENTS

I. UPCOMING MEETING
Executive Committee – March 13, 2019

J. ADJOURNMENT

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IMPORTANT NOTICES AND DISCLAIMERS:

Per Government Code 54954.2, persons requesting disability related modifications or accommodations, including auxiliary aids or services in order to participate in the meeting, are requested to contact Hallie Pacheco at Monterey Educational Risk Management Authority (MERMA) at (831) 783-3300.

The Agenda packet will be posted on the MERMA website at www.merma.org. Documents and material relating to an open session agenda item that are provided to the MERMA Executive Committee less than 72 hours prior to a regular meeting will be available for public inspection and copying at 76 Stephanie Drive, Salinas, CA 93901.

Access to some buildings and offices may require routine provisions of identification to building security. However, MERMA does not require any member of the public to register his or her name, or to provide other information, as a condition to attendance at any public meeting and will not inquire of building security concerning information so provided. See Government Code section 54953.3

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