

P.O. Box 3320, Salinas, CA 93912 www.merma.org

President Rory Livingston King City USD Vice President Colleen Stanley MCOE

EXECUTIVE COMMITTEE ZOOM/TELECONFERENCE MEETING

Date: August 11, 2021 Time: 1:30 p.m.

Location: MERMA 76 Stephanie Drive Salinas, CA 93901

Teleconference Number: 1-669-900-6833 Meeting ID: 923 5263 7102 Passcode: 900754

- PAGE A. CALL TO ORDER
 - B. ROLL CALL
 - C. APPROVAL OF AGENDA AS POSTED

D. PUBLIC COMMENTS

This time is reserved for members of the public to address the Executive Committee on matters of MERMA that are of interest to them.

E. CONSENT CALENDAR

All Matters listed under the consent calendar are considered routine with no separate discussion necessary. Any member of the public or Executive Committee may request any item to be considered separately.

- 1. Executive Committee Minutes April 14, 2021
- 2. Payment Registers and Board Reports April, May, June, and July 2021

F. ADMINISTRATIVE REPORTS

1. President's Report

Rory Livingston will address the Committee on items pertaining to MERMA.

Our mission is to protect the human resources and financial assets of our member districts in order to support the future of public education.

- A Action I Information
- 1 Attached
- 2 Hand Out
- 3 Separate Cover
- 4 Verbal
- 5 Previously Mailed

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| President Rory Livingston King City USD | n (| Vice Pre Colleen S MCOE | | |
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| | 2. Pool Administrator's Report Alliant Insurance Services will update the Executive Committee on matters pertinent to MERMA. | Ι | [| 4 |
| | 3. Claims Administrator's Report Intercare staff will update the Executive Committee on claims administration activities. | I | | 1 |
| | 4. Loss Control Report <i>MERMA's Loss Control Manager will update the Executive Committee on los</i> <i>control services and activities.</i> | I ss | [| 1 |
| | 5. Executive Committee <i>The Executive Committee may comment or report on various matters or conc</i> <i>of the JPA.</i> | I erns | [| 4 |
| G. | FINANCIAL REPORTS | | | |
| | 1. Net Position Review <i>The Program Administrator will review MERMA's estimated financial positio</i> <i>as of June 30, 2021, as compared to Funding Policy guidelines and make a</i> <i>recommendation for the Committee to consider bringing to the Board.</i> | A on | A | 1 |
| | JPA BUSINESS | | | |
| | 1. Safety Award Program Maria Sandoval, MERMA's Loss Control Manager, will present a new Incent Program to the Committee for their review and approval. | A tive | A | 1 |
| | 2. Review Policies <i>MERMA's Program Administrator will present updated policies to the Comm</i> <i>for their review and approval.</i> | A hittee | A | 1 |
| | 3. Topics for the October Board Meeting <i>The Committee will review the draft October Board agenda and provide</i> <i>direction on the topics to be discussed.</i> | Ι | [| 1 |
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Vice President

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| I. | CLOSING COMMENTS | I 4 |
| J. | UPCOMING MEETINGS Board of Directors – October 13, 2021, 9:00 a.m. – 3:00 p.m. Executive Committee Meeting – November 10, 2021, 1:30 p.m. | I 4 |

K. ADJOURNMENT

President

IMPORTANT NOTICES AND DISCLAIMERS:

Per Government Code 54954.2, persons requesting disability related modifications or accommodations, including auxiliary aids or services in order to participate in the meeting, are requested to contact Hallie Pacheco at Monterey Educational Risk Management Authority (MERMA) at (831) 783-3300.

The Agenda packet will be posted on the MERMA website at <u>www.merma.org</u>. Documents and material relating to an open session agenda item that are provided to the MERMA Executive Committee less than 72 hours prior to a regular meeting will be available for public inspection and copying at 76 Stephanie Drive, Salinas, CA 93901. This meeting will be electronically recorded.

Access to some buildings and offices may require routine provisions of identification to building security. However, MERMA does not require any member of the public to register his or her name, or to provide other information, as a condition to attendance at any public meeting and will not inquire of building security concerning information so provided. See Government Code section 54953.3

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