



Monterey Educational Risk Management Authority

P.O. Box 3320, Salinas, CA 93912

[www.merma.org](http://www.merma.org)

**President**

Colleen Stanley  
MCOE

**Vice President**

Ana Aguillon  
Salinas Union H.S. Dist.

## EXECUTIVE COMMITTEE MEETING

**Date:** March 19, 2025

**Time:** 1:30 p.m.

**Location:** MERMA

76 Stephanie Drive  
Salinas, CA 93901

This meeting will be available via Teleconference/Zoom

<https://alliantinsurance.zoom.us/j/97419727596?pwd=muBXMkbJCFNREWiyMjgjbmiN3Ajcug.1>

Teleconference Number: 1-669-900-6833

Meeting ID: 974 1972 7596

Passcode: 798098

This meeting agenda shall be posted at the address of the Teleconference/Zoom locations shown with access for public via phone: Carmel Unified School District, 4380 Carmel Valley Rd., Carmel, CA 93923  
Salinas City Elementary School District, 840 S. Main St., Salinas, CA 93901  
Spreckels Union School District, 130 Railroad Ave., Spreckels, CA 93962

**A. CALL TO ORDER**

**B. ROLL CALL**

**C. APPROVAL OF AGENDA AS POSTED**

A

**D. PUBLIC COMMENTS**

*This time is reserved for members of the public to address the Executive Committee on matters of MERMA that are of interest to them.*

I 4

**E. CONSENT CALENDAR**

*All Matters listed under the consent calendar are considered routine with no separate discussion necessary. Any member of the public or Executive Committee may request any item to be considered separately.*

A 1

1. Executive Committee Minutes – December 11, 2024
2. Payment Registers and Board Reports – December 2024, January, February 2025
3. Treasurer's Report – December 2024
4. ALC Claims Auditing Agreement 2025
5. OPEB Actuarial Valuation & GASB 75 Report for FYE 6/30/25

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## **F. ADMINISTRATIVE REPORTS**

- 1. President's Report** I 4  
*Colleen Stanley will address the Committee on items pertaining to MERMA.*
- 2. Pool Administrator's Report** I 4  
*Alliant Insurance Services will update the Executive Committee on matters pertinent to MERMA.*
- 3. Claims Administrator's Report** I 1  
*Intercare staff will update the Executive Committee on claims administration activities.*
- 4. Loss Control Report** I 1  
*MERMA's Loss Control Manager will update the Executive Committee on loss control services and activities.*
- 5. Executive Committee** I 4  
*The Executive Committee may comment or report on various matters or concerns of the JPA.*

## **G. FINANCIAL REPORTS**

- 1. Financial Statements for Period Ending December 31, 2024** A 1  
*Jacinto Acosta Bernal of McGilloway, Ray, Brown & Kaufman will present the quarterly Financial Statements for the Period Ending December 31, 2024, for the Committee to review, accept and file.*

## **H. JPA BUSINESS**

- 1. Actuarial Review of the Self-Insured Workers' Compensation Program** A 1  
*Derek Burkhalter of Bickmore Actuarial will present his firm's annual analysis of MERMA's outstanding liabilities and 2025-26 funding for the Committee to review, discuss and accept or provide direction.*

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| <b>2. Workers' Compensation Excess Insurance Update</b>  | I 4 |
| <i>Matt Gowan will update the Committee on the status of the excess insurance renewal.</i>   |     |
| <b>3. Preliminary Budget FY 2025-26</b>  | I 1 |
| <i>Marcus Beverly will present the preliminary budget for discussion and direction.</i>  |     |
| <b>4. Meeting Schedule FY 2025-26</b>  | A 1 |
| <i>The Executive Committee will be asked to pass a Resolution establishing the Board and Executive Committee meeting dates for FY 2025-26.</i>     |     |
| <b>5. Executive Committee Members Terms Ending June 30, 2025</b>   | I 1 |
| <i>The Committee will discuss interest in and process for nominating members for two Executive Committee terms that will expire June 30, 2025.</i> |     |
| <b>6. Pool Administration, Brokerage and Consulting Services Agreement</b>   | A 1 |
| <i>A new 5-year agreement will be presented for the Committee to review, and may recommend to the Board of Directors or provide direction.</i>     |     |
| <b>I. CLOSING COMMENTS</b>   | I 4 |
| <b>J. UPCOMING MEETINGS</b>  | I 4 |
| <i>Executive Committee Meeting – April 23, 2025</i>  |     |
| <i>Board of Directors Meeting – May 21, 2025</i>   |     |
| <b>K. ADJOURNMENT</b>  | I 4 |

**IMPORTANT NOTICES AND DISCLAIMERS:**

*Per Government Code 54954.2, persons requesting disability related modifications or accommodations, including auxiliary aids or services in order to participate in the meeting, are requested to contact Hallie Pacheco at Monterey Educational Risk Management Authority (MERMA) at (831) 676-2662.*

*The Agenda packet will be posted on the MERMA website at [www.merma.org](http://www.merma.org). Documents and material relating to an open session agenda item that are provided to the MERMA Executive Committee less than 72 hours prior to a regular meeting will be available for public inspection and copying at 76 Stephanie Drive, Salinas, CA 93901. This meeting will be electronically recorded.*

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*Access to some buildings and offices may require routine provisions of identification to building security. However, MERMA does not require any member of the public to register his or her name, or to provide other information, as a condition to attendance at any public meeting and will not inquire of building security concerning information so provided. See Government Code section 54953.3*

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